

CHURCH OF THE CROSS

"Blessed is the King who comes in the name of the
Lord! Peace in heaven and glory in the highest!"

Luke 19:38

Sunday of the Passion
Palm Sunday
April 14, 2019

Our Vision

Connecting people to Christ and one another
through a community rooted in history
and relevant for today

Our Mission

To establish a welcoming community where people
Encounter Christ
Are Changed by Christ
Introduce Christ to others

Our Values

The eternal relevance of scripture.
The transforming nature of worship.
The power of connectedness.
The necessity of dependence on God.
The witness of generosity and hospitality.
The blessing of children.
The priority of a balanced life.

Welcome to Church of the Cross. We are glad you can join us today for our worship service.

If you are new to our church, you may not be familiar with the Anglican liturgy. But as you follow along in the bulletin it will guide you through the service. We encourage you to participate in as much or as little of the service as you feel comfortable.

We do celebrate communion in our service, and we invite all those who have been baptized and are committed to following Christ to join us, regardless of denomination. There are directions explaining how we partake of communion in the bulletin at that point in the service.

Children's ministry for children three and older takes place during the first half of our morning worship services.

At 9:00 am, children begin in the service and will process in during the second song. Children Prek-3rd grade will be dismissed to their classes upstairs from the service.

At 10:45am, children begin in the service and will process in during the second song. Children will be dismissed to their classes from the service. Kindergarten & 1st grade go to the Godly Play Room upstairs, 2nd and 3rd Grade go to their room upstairs, 4th-6th Graders go to the Youth Room downstairs.

Nursery care is available at both services for children under 3, and the nursery will open after the opening song and processional. During the announcements, please pick up infants and toddlers from the nursery, and preschool children from their class. Older children will be brought to the Sanctuary at that time.

If you have questions or need more information please let us know—you can ask a greeter or anyone else you see serving today to help you, or you may contact us using the contact information provided on the back of the bulletin.

Thank you for being a part of our worship. We hope the Lord blesses you through our time together.

The Liturgy of the Palms

Celebrant: Hosanna to the Son of David, the King of Israel.

People: **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you Lord Christ.**

Luke 19:28-40

²⁸ And when he had said these things, he went on ahead, going up to Jerusalem.

²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴ And they said, "The Lord has need of it." ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹ And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰ He answered, "I tell you, if these were silent, the very stones would cry out."

Reader: The Gospel of the Lord.
People: **Praise to you Lord Christ.**

Celebrant: Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Celebrant: Hosanna to the Son of David, the King of Israel.

People: **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Hosanna in the Highest

Verse 1

Hosanna Hosanna
Hosanna in the highest
Hosanna Hosanna
Hosanna in the highest

Verse 2

Glory Glory
Glory to the King of kings
Glory Glory
Glory to the King of kings

Chorus

Lord we lift up Your Name
With hearts full of praise
Be exalted oh Lord my God
Hosanna in the highest

Carl Tuttle
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All Glory Laud and Honor

Verse 1

All glory laud and honor
To Thee Redeemer King
To whom the lips of children
Made sweet hosannas ring
Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comest
The King and Blessed One

Verse 2

The company of angels
Are praising Thee on high
And mortal men and all things
Created make reply
The people of the Hebrews
With palms before Thee went
Our praise and prayer and anthems
Before Thee we present

All Glory Laud and Honor (continued)

Verse 3

To Thee before Thy passion
They sang their hymns of praise
To Thee now high exalted
Our melody we raise
Thou didst accept their praises
Accept the praise we bring
Who in all good delightest
Thou good and gracious King

John Mason Neale | Melchior Teschner
| Theodulph Of Orleans
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Build Your Kingdom Here

Verse 1

Come set Your rule and reign
In our hearts again
Increase in us we pray
Unveil why we're made
Come set our hearts ablaze with hope
Like wildfire in our very souls
Holy Spirit come invade us now
We are Your church
We need Your pow'r in us

Verse 3

Unleash Your kingdom's pow'r
Reaching the near and far
No force of hell can stop
Your beauty changing hearts
You made us for much more than this
Awake the kingdom seed in us
Fill us with the strength and love of Christ
We are Your church
We are the hope on earth

Verse 2

We seek Your kingdom first
We hunger and we thirst
Refuse to waste our lives
For You're our joy and prize
To see the captives' hearts released
The hurt the sick the poor at peace
We lay down our lives for heaven's cause
We are Your church
We pray revive this earth

Chorus

Build Your kingdom here
Let the darkness fear
Show Your mighty hand
Heal our streets and land
Set Your church on fire
Win creation back
Change the atmosphere
Build Your kingdom here we pray

Rend Collective
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Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray:

Celebrant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God

Isaiah 52:13-53:12

¹³ Behold, my servant shall act wisely;
he shall be high and lifted up,
and shall be exalted.

¹⁴ As many were astonished at you—
his appearance was so marred, beyond human semblance,
and his form beyond that of the children of mankind—

¹⁵ so shall he sprinkle many nations.
Kings shall shut their mouths because of him,
for that which has not been told them they see,
and that which they have not heard they understand.

^{53:1} Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.

³ He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴ Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.

⁵ But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶ All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.
⁸ By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?
⁹ And they made his grave with the wicked
and with a rich man in his death,
although he had done no violence,
and there was no deceit in his mouth.
¹⁰ Yet it was the will of the Lord to crush him;
he has put him to grief;
when his soul makes an offering for guilt,
he shall see his offspring; he shall prolong his days;
the will of the Lord shall prosper in his hand.
¹¹ Out of the anguish of his soul he shall see and be satisfied;
by his knowledge shall the righteous one, my servant,
make many to be accounted righteous,
and he shall bear their iniquities.
¹² Therefore I will divide him a portion with the many,
and he shall divide the spoil with the strong,
because he poured out his soul to death
and was numbered with the transgressors;
yet he bore the sin of many,
and makes intercession for the transgressors.

The Holy Bible, ESV

Reader: The Word of the Lord.

People: **Thanks be to God.**

Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Holy Bible, ESV

Reader: The Word of the Lord.

People: Thanks be to God.

Sermon Being Like Jesus

Denis Haack

Prayers of the People

Leader: Lord in your mercy

People: Hear our prayer

Confession of Sin

(You may kneel or sit during the prayer of confession)

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

As we remember the peace that we have been given with God through his forgiveness, we also remember that He has made us at peace with one another. That is why we "exchange the peace." You may say "The peace of the Lord" to those around you, or just say "Hello."

Children may be picked up from the nursery at this time.

Announcements

Offertory

Jesus Paid It All

Verse 1

I hear the Savior say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus

Jesus paid it all all to Him I owe
Sin had left a crimson stain
He washed it white as snow

Verse 2

Lord now indeed I find
Thy power and Thine alone
Can change the leper's spots
And melt the heart of stone

Verse 3

For nothing good have I
Whereby Thy grace to claim
I'll wash my garments white
In the blood of Calvary's Lamb

Verse 4

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat

Elvina Mabel Hall / John Thomas Grape
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The Doxology

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye Heavenly Host
Praise Father, Son, and Holy Ghost. *Amen.*

The Holy Communion

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

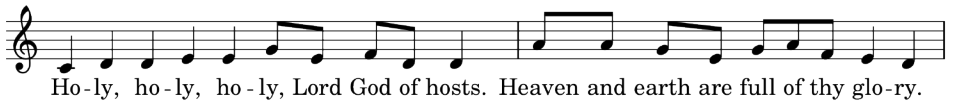
People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Merbecke

Celebrant: Holy and gracious Father...

...Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Father...

...By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Celebrant and People: **AMEN.**

Celebrant: And now, as our savior Christ has taught us we are bold to pray together,

Celebrant and People:

Our Father, who art in Heaven,
hallowed be thy Name,
Thy kingdom come, thy will be done
on earth as it is in Heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

Celebrant: Alleluia. Christ our Passover has been sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

O Lamb of God Who tak-est-a-way the sin of the world _ have
mer-cy u-pon us. O Lamb of God who tak-est-a-way the sin of-the world .
_ have mer-cy u-pon us. O Lamb of God who
tak-est-a-way the sin of the world _ grant _ us thy peace.

Norman

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You will be dismissed by row to receive communion. As you come forward you will first be given a piece of bread, which you may eat upon receiving. Gluten-free wafers are available for those with diet restrictions. If you would prefer a wafer, please let the person serving bread know.

After eating the bread, you may receive either from the larger chalice, which has wine in it; or from the tray of smaller cups which are filled with grape juice.

If you would like to receive prayer for physical, emotional, or spiritual needs, prayer ministers are available at the front of the sanctuary to pray with you during our communion worship and for a short time after the service. If others are being prayed for, you may wait in the front pew. This time of prayer is considered private and confidential, and whatever you share with prayer ministers will not be brought up again by them unless you initiate.

As a Beggar I Come to Thee

As a beggar, I come to Thee
As a beggar, I come to Thee
With empty hands, without one plea
As a beggar, I come to Thee

At Thy table I find a feast
At Thy table I find a feast
Here come the poor, the lame, the least
At Thy table I find a feast

Precious Savior, how can it be?
Precious Savior, how can it be?
Thine own dear blood was shed for me!
Precious Savior, how can it be?

All my days, Lord, Thy will be done
All my days, Lord, Thy will be done
Long I to see Thy kingdom come
All my days, Lord, Thy will be done

Come, Lord Jesus, O quickly come
Come, Lord Jesus, O quickly come
With lifted hearts, our prayer is sung,
Come, Lord Jesus, O quickly come

Words & Music: Luke Morton, 2012

Nothing but the Blood

Verse 1
What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus

Chorus
O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus

Verse 2
For my pardon this I see
Nothing but the blood of Jesus
For my cleansing this my plea
Nothing but the blood of Jesus

Verse 3
Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

Verse 4
This is all my hope and peace
Nothing but the blood of Jesus
This is all my righteousness
Nothing but the blood of Jesus

Robert Lowry
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In the Cross of Christ I Glory

Verse 1

In the cross of Christ I glory,
Towering o'er the wrecks of time
All the light of sacred story
Gathers round its head sublime.

Chorus

Bane and blessing, pain and pleasure
By the cross are sanctified
Peace there is that knows no measure
Joys that through all time abide.

Verse 2

When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me.
Lo! it glows with peace and joy.

Verse 3

When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

Words: John Bowring

Music: O'Neils

Alas and Did My Savior Bleed

Alas! and did my Savior bleed
And did my Sovereign die?
Would He devote that sacred head
For such a worm as I?
Was it for crimes that I had done
He groaned upon the tree?
Amazing pity! grace unknown!
And love beyond degree!

Well might the sun in darkness hide
And shut his glories in,
When Christ, the mighty Maker died,
For man the creature's sin.
Thus might I hide my blushing face
While His dear cross appears,
Dissolve my heart in thankfulness,
And melt my eyes to tears.

But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give my self away
'Tis all that I can do.

Alas! and did my Savior bleed
And did my Sovereign die?
Would He devote that sacred head
For such a worm as I?

Isaac Watts | Ralph E. Hudson
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The Passion of our Lord Jesus Christ according to Luke 22:15-23:56

Jesus Paid It All

Verse

For nothing good have I
Whereby Thy grace to claim
I'll wash my garments white
In the blood of Calvary's Lamb

Chorus

Jesus paid it all all to Him I owe
Sin had left a crimson stain
He washed it white as snow

Elvina Mabel Hall / John Thomas Grape
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Celebrant: Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Leader: Go in the peace of Christ.

People: Thanks be to God.

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